**M e l d u n g**

zum Bezirks-Ranglisten-Turnier für Jugend 15

am 04-11-2023 in Altshausen

Der/Die .............................................................................................. (Vereinsname)

meldet bis zum **01-11-2023; 23:59 h**.

Bitte Kennzeichnen M für Mädchen und J für Jungen

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|   |  Klasse(n)  |  |  |
| M/J | 11 | 13 | 15 | Name | Doppelpartner |
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Meldung bitte an:

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Chris Kratzenstein

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88299 Leutkirch

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