**M e l d u n g**

zum Bezirks-Ranglisten-Turnier für Damen und Herren

am 17-09-2023 in Fischbach

Der/Die .............................................................................................. (Vereinsname)

meldet bis zum **13-09-2023; 23:59 h** für Damen und Herren aller Klassen.

Bitte Kennzeichnen D für Damen, H für Herren

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|  |  | Klasse(n) | | | | |  |  |
| D/H | S | A | B | C | D | E | F | Name |
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Meldung bitte an:

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Chris Kratzenstein

Schlehenweg 1

88299 Leutkirch

**e-mail: kratzenstein@ttbw.de**

Unterschrift: